Why Study Cults?

Because we are called to make a for our	·
1 PETER 3:15 But sanctify Christ as Lord in your hearts, always being ready to make a defense who asks you to give an account for the hope that is in you, yet with gentleness an	
We see several things in this passage:	
(1) Christian apologetics is first of all a matter of Christian Christ as Lord in our hearts is the basis of all truly effective ap not simply an intellectual task.	
(2) We are to be prepared to make a defense at all	·
(3) We are to be prepared to make a defense to all	·
(4) We must make our defense	
(5) This is a If we do not make a defense when challenged, we are disobeying God. But if we are no do this, we probably will not do this, or we will do so poorly. not the domain of philosophers only. It is a task for all believe	t prepared t Apologetics
JUDE 3-4 Beloved, while I was making every effort to write you about our common salvation necessity to write to you appealing that you contend earnestly for the faith which all handed down to the saints. For certain persons have crept in unnoticed, thou long beforehand marked out for this condemnation, ungodly persons who turn the God into licentiousness and deny our only Master and Lord, Jesus Christ.	was once for se who were
And again in this one:	
(1) Countercult apologetics requires "Cearnestly for the faith." To be an effective apologist, you must passionate about the task. You must study hard and be preal long time to master this field.	
(2) Countercult apologetics requires that you know are to contend for the faith "once delivered to the saints." That we have to know the content of that faith.	W This means

(3) Countercult apologetics requires that we guard the faith from attacks by those the church as well as those "For certain persons have crept in unnoticed"
(4) Bad doctrine leads to bad " ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ."
2. Because cult members need the Lord Jesus Christ as their
EPHESIANS 2:1-7 And you were dead in your trespasses and sins, in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus, so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.
3. Because false are working through cults and leading people away from Jesus and toward eternal
1 TIMOTHY 4:1 But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons
1 JOHN 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.
—Something can be real but not true!—
4. Because cults use our but their!

When witnessing to cultists, we must decode their message and encode a Christian message. There are a number of very good evangelistic tools available today—but most of them speak to a cultist in a language that he cannot understand—and will not correctly respond to.

5. Because studying	theology makes	theology
own faith better. Cult t	of cults will enable us to understand heology provides a backdrop to ort h orthodoxy becomes clear.	
it is heresy that offers theresy is often very exoften implicit. If we had once delivered to the it is older than heresy, and is better docume orthodoxy. How then	rlier, presupposes orthodoxy. And, curius some of the best evidence for orthodoxy in the first centuries of Christianity ope, today, that the orthodoxy we believe saints' (Jude v. 3), then it is necessary to But, heresy appears on the historical cented, than what most of the church in can heresy be younger, orthodoxy to thodoxy was there from the beginning —Harold O. J. Heresies: The Image of Christ in the Orthodoxy from the Apostles to the Doubleday & Company, Inc., 1984.	doxy, for while y, orthodoxy is eve is the 'faith o assume that record earlier, came to call more original? g, and heresy Mirror of Heresy and Present (New York:
6. Because studying these the cults that will	cults will enable o be appearing in the twenty-first cer	•
-Nobo	dy ever joins a "cul	t"—
7. Because the goal of all t	theology is	